

**ALL NIGERIAN PEOPLE of SLAI CoBas per il sindacato di classe  
PADOVA-VENEZIA-TREVISO  
in Marghera-VE-, June, 13th, 2009**

**1. The great problem: the source of racist politics in Italy and U.E.**

We aren't a problem for the Italian People. The great problem for the Italian People is the ignorance, the awareness missed of the authentic sources of economical, social and political questions.

This ignorance is an historical product of Catholics Church and capitalists political parties.

Italy in the past a country not a nation. For more than a millennium, Italy has been separated in many small states that the war was made among them, and that you/they were periodically invaded by great powers as Sweden, Spain, France, Austria. From 1860-1866, Italy is a nation, and from 1918 had conquest Trieste and Trento. But Italy isn't a nation yet.

To Italy it still misses a national conscience because to the reached technological advancement you/he/she has not corresponded an authentic national and egalitarian civil conscience that respected the Constitutional principles of the 1947.

For this in Italy the politics is completely demagogic and behind, to the search of a head, of a figure on which to unload the responsibilities; this reproduces him to every hierarchical and social level, actually in the cities.

The new Italian racism, that doesn't have anything to that to see with that risen for 1930 fascist regime necessity, is the product of the supersfruttamento of the immigrated workers.

Now that the crisis of the capitalism is exploded, after having remained in incubation for 20 years, they don't need a great number of immigrants anymore, but they keep on making racist laws, oppressions and abuses to hold crushed the immigrants. This is racism.

For this it is necessary to build a great movement of mass for the definitive abolition of the racist laws, Boxwood-thin in head, and for the right of citizen.

## 2. Products of those politics on social and economic fields.

The racism therefore it is risen Italy as necessity of the capitalists and all that small capitalists and bandits that have entered business with the arrival of the immigrants. This has involved a loss of political quality of the Parliament and the parties, a cultural decadence first of all.

Today's Italy is more advanced than Nigeria only on the plan of the police, of the jails, and of the army. For the rest, technology is to a large extent and the famous Italian scientists are alone of dad's children enriched ready to sell to the good bidder.

The social and economic consequences of this politics are serious. We are all more poor men in Italy, apart some million of capitalists and their mercenaries. And the immigrants are poor even more.

The problems must not be see only in relationship to the authorities, but instead to the necessities.

Some examples:

Problem of the house, the occupation of the vacant popular houses.

Accidents on the job, to inform the workers and to help them to promote the causes of reimbursement.

Children, to fight because to all the children of the non well-to-do families is guaranteed the schools, kindergartens and maternal schools without any cost.

Health, to vindicate the abolition of the ticket for all the families of the dependent workers and the unemployed.

Unemployment, to vindicate the indemnity of unemployment without limits of time and for everybody.

On the Financings, to vindicate the stop to the financings to the enterprises, to the banks, to the entrepreneurs, of the various ones "specializations", and the stop to the financings to the military missions and the army.

These governments, mainly Berlusconi-thin-boxwoods, but also ~~Prodi~~ Prodi, all go to opposite direction. For this in Italy a lot of people don't go to vote and refuse this politics.

### 3. The solution: self-organisation and mass struggle

The only solution in this situation is the struggle of mass, of so many people together, and without never putting back the whole trust in the authorities, whose purpose is permanently that not to go too much from the part of the people not to lose the consent of the powerful persons.

Our Labor union is to the state-of-the-art one in Italy as History of struggles and the auto-organization, but in these provinces this run of auto-organization is initiated late, only from 3 years, also for guilt of those that also CoBas calling himself ~~herself/itself/you/they~~ have kept on making a limited politics and opportunist.

We propose to unite us all the CoBases and all the workers and the people that suffer, in movements of struggle auto-organized that they face the various problems.

Instead the other groups and organizations and parties also of the left they limit him to a logic of auto-maintenance and of mutual referenzialità: "if you give me the hand, I give you the hand"; it is not this that we intend for auto-organization and struggle for the unity of the proletarian class.

Our experience is that of the auto-organization, of the respect of the decisions he/she took from the interested forehand, of the democracy and equality among elderly and young people, among women and men.

The struggle, is fundamental. Every thing costs some. It is necessary to know how to risk some, if he/she is wanted to get something. But it is the experience that allows us not to risk in wrong way and not to make errors. The experience not only of the most elderly companions, the experience of everybody.

#### **4. Role of our trade-union (Labour) organisation in this situation**

To Padua, our syndical organization still has to grow. They are not still there many affiliate, however our presence to the ~~Stack~~ is important, because you/they are coming before of the meaningful trials. And besides we have been present in the report for the slaughter of Cessalto, guilty the masters of the BFC Autotrasporti, and we have enrolled of different nationalities.

To Padua the greatest obstacle is the opportunism of the left and the extreme politicizzazione of the capitalists, that have many money and they are very tied up to the Catholic Church. But to Padua there have been a lot of struggles antirazziste and in some of these we have been present. And' necessary that a help comes to our labor union from the Nigerian Churches, organizing lectures together, schools of Italian and history and politics judicial right.

To Venice we are already present in meaningful way, and we are very known and we have good relationships with the press. Here the problem is the creation of local centers, also for one or two days to week, asking question to the Communes. To Venice we are also organizing there in the historical center.

To Treviso we are beginning to work from over 8 months, and we have already opened various controversies. It is necessary to make the first footstep, as to Padua, on the occasion of certain hearings or problems, to make some volantinnaggis, of the demonstrations with some about ten us, to make to know these problems to the population.

Our syndical organization has participated and contributed to the recent anti-racist demonstrations, in solidarity with Gaza, and anti-fascist that are held to Mestre, to Aim, to Venice.

It is necessary to build our syndical organization among the unemployed in way to unite us and to help us on local staircase. This we are already doing him/it, it is necessary to have an unitary spirit of us workers and unemployed, that goes over our small circle of life, also toward the workers and unemployed of other nationalities.

## 5. The constitution of Base Committees of Unemployed

The meeting held him to Spinea (You) December 21 st 2008 during the party announced by SLAI Cobas for the labor union of class in Venice has seen the presence and share of thirty-four workers and workers; about ten immigrants affiliate to the ns. labor union, some of which of the Cobas Fincantieri contracts; about ten immigrants sympathizers not affiliate; about ten Italian workers and unemployed to a large extent affiliate to the ns. labor union; some other workers and workers immigrant-and that we didn't know. There were participants over how Italian, of Morocco, Tunisia, Nigeria, Rwanda, Albania, Romania, Senegal. The reunion has been unanimous on all the themes, also the contribution of a worker of Spinea, of the cooperatives of the cleanings, you/he/she has been a lot of succession and profit.

The job of responsabilizzazione is not developed yet for the counter will depart for picking up the nominatives to the List of struggle, that will be a list for every etnia-nation, of way to avoid the discriminations on some etnies and nationality, as well as to establish and to strengthen the responsibilities inside the COBAS in construction. You/he/she has also spoken of the actions of struggle, and of as to arrive there, above all of the importance of the adhesion of mass to the movement.

You/he/she has also spoken of the actions of struggle, and of as to arrive there, above all of the importance of the adhesion of mass to the movement. You/he/she has departed explaining the historical experience of the movement of struggle of the unemployed of Naples, that today the whole Italy is as Naples, and that anything else other than 3% of unemployment in the Northeast, we are certainly above 10%.

## The First articles of Italian Constitution

Art. 1. - Italy is a democratic Republic, founded upon the job.

Sovereignty belongs to the people, that manages her in the forms and in the limits of the Constitution.

Art. 2. - The Republic recognizes and guarantees the inviolable rights of the man, in as far as the individual is where in the social formations it develops his personality, and it asks for the fulfillment of the duties inderogabili of political, economic and social solidarity.

Art. 3. - All the citizens have peer social dignity and they are equal in front of the law, without distinction of sex, of race, of language, of religion, of political opinions, of personal and social conditions.

You/he/she is performed of the Republic to remove the obstacles of economic and social order, that, limiting of fact the liberty and the equality of the citizens, they prevent the full development of the human person and the real share of all the workers to the political, economic and social organization of the Country.

Art. 4. - The Republic recognizes to all the citizens the right to the job and promotes the conditions that this right makes real.

Every citizen has the duty to develop according to his/her own possibilities and his/her own choice, an activity or a function that competes to the material and spiritual progress of the society.